



## **AGENDA**

LOS ANGELES CITY/COUNTY  
NATIVE AMERICAN INDIAN COMMISSION  
**TUESDAY NOVEMBER 12, 2019, 7:00 PM**

KENNETH HAHN HALL OF ADMINISTRATION  
SYBIL BRAND CONFERENCE ROOM 372  
500 W. TEMPLE STREET  
LOS ANGELES, CA 90012

CHRISSIE CASTRO, Chairperson  
*Navajo*

TRACY PEREZ, Vice Chairperson  
*Navajo*

RANDALL MURPHY, Treasurer  
*Choctaw/Lakota*

SHAWN IMITATES DOG, Secretary  
*Lakota*

CYNTHIA BEGAY, Commissioner  
*Hopi/Navajo*

CLEMENTINE BORDEAUX, Commissioner  
*Sicangu Lakota Oyate*

ANDREA N. GARCIA, MD, Commissioner  
*Mandan, Hidatsa, Arikara*

ALLISON HICKS, Commissioner  
*Prairie Band Potawatomi Nation/Choctaw*

DAWN JACKSON, Commissioner  
*Saginaw Chippewa*

FRED LEAF, Commissioner  
*Potawatomi*

PAT LOPEZ, Commissioner  
*Taos Pueblo/Tiwa*

RUDY ORTEGA, Commissioner  
*Fernandño Tataviam*

JOSEPH A. QUINTANA, Commissioner  
*Kewa Pueblo*

TED TENORIO, Commissioner  
*Tiguan Nation*

CHERI THOMAS, Commissioner  
*Quinalt/Yurok*

### **1. CALL TO ORDER**

### **2. ROLL CALL**

### **3. REVIEW/APPROVAL OF SEPTEMBER MEETING MINUTES**

### **4. PRESENTATIONS**

- 4.1 Embrace Los Angeles Office of Racial Justice (Voting Item)
- 4.2 Bold Vision 2028 (Voting Item)

## **5. COMMITTEE REPORTS**

- 5.1 Executive Committee
- 5.2 Self-Governance Board

## **6. ACTION ITEMS**

- 6.1 Embrace Los Angeles Office of Racial Justice (Voting Item)
- 6.2 Bold Vision 2028 (Voting Item)
- 6.3 Arts Department Deaccessioning Process (Voting Item)
- 6.4 Water Talks
- 6.5 Budget Update

## **7. DISCUSSION ITEMS**

- 7.1 Powwow
- 7.2 Native American Heritage Month
  - 6.4.1 Banner Design
- 7.3 Homelessness Subcommittee
- 7.4 Librarian/Archivist for LA Communities Cultures
- 7.5 Native American Veterans – Board of Supervisors’ Meeting (Nov. 19<sup>th</sup>)
- 7.6 Letter of Federal Acknowledgement

## **8. COMMISSION ADJOURNMENT**

**PUBLIC COMMENT AT COMMISSION MEETINGS** – An opportunity for the public to address the Commission on agenda items will be provided before or during consideration of the item. Members of the public who wish to speak on any item are requested to complete a speaker card for each item they wish to address, and present the completed card(s) to the Executive Director.

A member of the public has the right to address the Commission on items of interest, which are within the subject matter jurisdiction of the Commission. A person may make a presentation on a non-agenda item, but the presentation shall not exceed three minutes in length. The Commission will also provide an opportunity for the public to speak on public interest items for a cumulative total of up to fifteen (15) minutes. The Commission may not take any action on matters discussed during the public testimony period.

Meetings are held in English. If interpretation in other languages or accommodations for person with disabilities are needed, please contact the Commission at (213) 705-4065 at least 3 business days before the meeting. The meetings of the Native American Indian Commission are accessible to persons with disabilities. Access to the Hall of Administration is via the Second Floor entrance from Grand Park.